Release Summary Sheet

Contract (PO) Number: 8634

Release Number: 8

Specification Number: 26799

Name of Contractor: PAUL BORG CONSTRUCTION CO INC

City Department: DEPT OF GENERAL SERVICES

Title of Contract: JOB ORDER CONTRACT REHABILATION OF CITY FACILITIES

Dollar Amount of Release: \$74,038.42

Release Description: GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 50086541

Submission Date:

CITY OF CHICAGO **BLANKET RELEASE**

Reprint

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

RELEASE	PURCHASE	RELEASE	SPECIFICATION	VENDOR	SITE	DELIVERY	PAGE
DATE	ORDER	NUMBER	NUMBER	NUMBER	NAME	DATE	NUMBER
12/7/2005	8634	8	26799	50086541	Α		

DELIVER TO:

38-038

038-2005 30 NORTH 30 N. LA SALLE ST. **ROOM 3700**

Chicago, IL 60602

ORDERED FROM:

PAUL BORG CONSTRUCTION CO INC 2007 S MARSHALL BLVD

CHICAGO, IL 60623

DELIVERY CHARGES to be PREPAID TITLE TO PASS ON DELIVERY

CONTACT:

Staci Rae Bixler 744-1636

PO DESCRIPTION:

JOB ORDER CONTRACT REHABILATION OF CITY FACILITIES

BLANKET RELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 8634

THIS PURCHASE IS FOR DEPARTMENT:

38 - DEPT OF GENERAL SERVICES

SUBMIT THE ORIGINAL INVOICE TO:

PO Line	Ship Line	COMMODITY INFORMATION	QUANTITY	UOM	UNIT COST	TOTAL COST	
1	1	96842	74,038.42	USD	1.00	74,038.42	
		GENERAL CONSTRUCTION - PUBLIC WORKS RELATED					
	ם	JB5-004.A; REFINISH 8TH FL. TERRAZZO; P-5-005; HANSEN; ist BFY FUND COST CTR APPR ACCNT ACTV PR	A STATE OF THE PARTY OF THE PAR				

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SHIPMENT TOTAL:

74,038.42

RELEASE TOTAL:

74,038.42

SIGNATURE

DATE



City of Chicago Department of General Services 30 North LaSalle Street Chicago, IL 60602

To: Department of General Services

Date: August 24, 2005

Sub-Order Total:

74.038.42

Disclosure of Retained Parties

A. Definitions and Disclosure Requirements

- 1. As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors , and other persons Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contactor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- **Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another. includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: JB5-004.A

City Hall 8th Floor Lobby Terrazzo Restoration

Specification, loan or other identifying number:

26799

2. Name of Contractor:

City of Chicago - DGS - Paul Borg Const.

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (Wesserran if same tennitible administration)

Name	BUSINESS ADDRESS	MBE WBE or Non	RelationShip (attorney,lobbyist, subcontractor,etc.)	FEE(Indicate whether paid \$ or estimated)	
Paul Borg Construction	2007 South Marshall Blvd Chicago, IL, 60623	Non	Subcontractor	\$26,038.42 Est.	
Pressure Washing Systems Environmen	1615 S. 55th Ave. Cicero, IL, 60804	Non	Subcontractor	\$48,000.00 Est.	

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no

Signature

Name (Type or Print)

Notary Public Signature

OFFICIAL SEAL! Donna M. Moran Notary Public, State of Illinois

My Commission Exp. 01/12/2008

Disclosure Statement

^{4.} The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurance information shall constitute default under the contract and may result in termination of the contract or lease

^{5.} The Contractor understands and agress that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.



City of Chicago Richard M. Daley, Mayor

Department of General Services

Michi E. Peña Commissioner

Suite 3700 30 North LaSalle Street Chicago, Illinois 60602-2586 (312) 742-3124 (312) 744-9883 (FAX) http://www.citvofchicago.org

October 13 2005

Ms. Barbara A. Lumpkin Chief Procurement Officer Department of Procurement Services City Hall, Room 403 121 North LaSalle Street Chicago, Il 60602

Attn:

Catherine Mellon

JOC Manager

Re:

JOC Project Number:

JB5-004.A / P-5-005

Project Title:

City Hall - 8th FI - DBAL - Lobby Renow from

Address:

121 N. La Salle St.

Estimated Cost:

75,000.00

Specification Number:

17058

Funding Source:

05-497-38-2005-4345-0540-90181-151

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Ivan Hansen at (312) 742-1336 and all other inquiries to Staci-Rae Bixler at 744-1636.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely,

Michi E. Peña

Commissioner

APPROVED:

Barbara A. Lumpkin

Chief Procurement Officer

Approved:

John Plezbert

Nicholas Ahrens

Mary Capecci,

Arthur Andros



The Department of General Services JOC Approval Letter

Utilizing JOC For City Construction Projects

City Hall 121 N. La Salle St.

Project No: JB5-004.A

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete Items 3,4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project.

Refinish 8th FI elevator lobby terrazzo

2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

The 8th FI is being built out by JOC and scheduling and coordination is critical

3. If the project is a one trade project, please provide an explanation of why it would not be in the city's best interest to do the project using DGS trades or existing term agreements.

No - Laborers, tile setters, and carpenters

4. If it is anticipated that over 25% of the project will consist of Non-prepriced items, please provide an explanation on why JOC should be used.

Not at this time

5. If some elements of the proposed JOC project scope of work are covered by city term agreements, explain why they are included in this JOC project instead of being procured through the term agreements.

NO



DEPARTMENT OF GENERAL SERVICES

Bureau of Architecture, Engineering & Construction Management

JOB ORDER CONTRACT (JOC) PRE-CONSTRUCTION FUNDING APPROVAL

User Dept:	Business Affairs and Licensir	Date:	October 13, 2005					
Originator:	Ivan Hansen	Phone:	(312) 742-1336					
Project Number:	JB5-004.A / P-5-005							
Project Name:	City Hall - 8th Fl - DBAL -							
Project Scope:	Refinish entire 8th FI lobby - terrazzo							
Location/Address:	121 N. La Salle St.							
Justification:	Due to floor being completly renovated this is the only time elevator lobby can be closed							
Est. Project Budget:	\$75,000.00							
CIP#:	130-02-0367							
Funding Strips:	05-497-38-2005-4345-0540-90181-151							
Funding Verified By:	Tu ale		Date:					
Can this request be comple	Can this request be completed by one of the following:							
1 In-House 2 Term Co 3 Competit	ntract Yes		No X No X No X					
If No, for any of the above please explain:								
APPROVED: Nicholas J. Ahrens, Jr. Deputy Commissioner Date 10-13-65 Date								
John J. Plezbert, First Deputy Commissioner			Date					